

THE REVELATION OF THE
PURE WORD
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SEEKING THE PERFECT BOOK

There are many words and books in the Earth today, but of them all, Christians are instructed to get God's Word, "Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them." (Isaiah 34:16). There is one book which is the Lord's. It is the book in which the full Word — the entire communication of God that is relevant and sufficient for the world — is present in the Earth.¹ It is the text which has the words which God has gathered. They are words which answer to the Word which God has in Heaven, each having its place, and each word being exact, and in its correct position in the divine structure of the Word of God.

While there is one "volume of the book" (see Hebrews 10:7), which is "settled in heaven" (see Psalm 119:89),² there must be a corresponding Word in Earth, not confined to one place, but one book, that is, by reproduction of the same thing abroad. It is this "volume of the book" which should be available and potentially in many places in the Earth. "The Lord gave the word: great *was* the company of those that published *it*." (Psalm 68:11). This one Word must be obtainable in the Earth, and able to be found by believers.

A true Christian knows that the Word of God is the Bible, which is God's message for the world, showing mankind what he needs to know concerning salvation. The Church, which is the collection of true believers throughout history, has used and spread the Bible all around the world.³ The Bible has been preserved in "the house of God, which is the church of the living God, the pillar and ground of the truth." (1 Timothy 3:15). The Church has been used by God the

¹ "Holy Scripture containeth all things necessary to salvation: so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of the Faith, or be thought requisite or necessary to salvation." (From the Thirty-Nine Articles).

² Obviously the book is not of eternal substance, but the Word itself.

³ The word "Church" includes Old Testament believers, see Romans 10:18, Acts 7:38 and Revelation 12.

Holy Ghost to keep and convey the Word, because the Church is the sanctuary of the Word.

The Scripture is promising that the exactly perfect Word must be in the Earth. Jesus said, "thy word is truth" (John 17:17b), which shows that the Word does not lie when it says that "All scripture *is* given by inspiration of God" (2 Timothy 3:16a). And the true Word must be true in every word. "The words of the LORD *are* pure words" (Psalm 12:6a). "Every word of God is pure" (Proverbs 30:5a). "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God" (Matthew 4:4b). "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." (Matthew 5:18). Every book, chapter, verse, word and letter in the Bible matters, and the Scripture is showing that the true Word must be sought and received by believers. "Thy word *is* very pure: therefore thy servant loveth it." (Psalm 119:140). There must be one true text available that is pure and correct because "The law of the LORD *is* perfect" (Psalm 19:7a).

The Word of God cannot merely be in the Original manuscripts (called Autographs) that were written by the prophets and the apostles. It is a well known fact that all the Original manuscripts have been lost, and that there are only a few really old manuscripts available. However, there has been a historical preservation of the original text by various copies. The Bible promises preservation of the Word, not of parchment or paper. "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. ... But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you." (1 Peter 1:23, 25). Jesus promised that the Word would endure to the latter days, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." (Matthew 24:14). God's pure and exact Word must therefore be able to endure through time and be available. Therefore, it is by God's providence that He has superintended over the transmission of the Word through history, inasmuch as He gave the Word perfectly, His

will has been to keep that Word, and for it to be providentially preserved by His power through history, regardless of the presence of sin.

When examining the various copies in the original languages, godly scholars have recognised that there has been a trend of preservation resulting in a pure textual stream, and that there has been a trend of corruption, resulting in a polluted textual stream. Yet, even in the various copies in the original languages of the pure stream, there is not an exact agreement in details. This disparity is only relatively minor, and is a sign that the Word, although present and available, was scattered and needed to be gathered. In other words, none of the Bible was actually lost, but the true rendering at every place would be available, regardless of variations, particularly the gross variations of the polluted textual stream. Around the time of the beginning of the Reformation (1517) both the Old Testament and the New Testament were gathered from varying manuscripts into printed books.⁴ However, differences were evident even in the gathered editions, such as the Greek *Textus Receptus*.

The Bible was in many languages, and there were differences between various editions in various translations, for example, different Popes had authorized differing editions of the Latin Vulgate. There were slight differences in the Protestant translations made into the European languages at the time of the Reformation, so that while there was (and always has been) a broad consensus of the Word of God — the Received Text — but there was no example of a Bible exactly perfect to the jot and tittle. The Word of God was not lost, but the gathering and purifying required time and the labours of many people, so that there could be a definitive form of the Word being the final form of the Received Text.

There is a prophecy to show that the Scripture would not merely be left in the Hebrew for the Old Testament and Greek for the New

⁴ For example, Erasmus (1469–1536) edited five successive editions of the Greek New Testament which enjoyed and numerous print run editions.

Testament, but that whole Bible would come together in a third language. “For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.” (Zephaniah 3:9). This third language, to which the Bible would be translated, was not Latin. First, because when Latin ruled, the Bible was written in Greek, second because Latin is acknowledged by many historical Protestants to be a sign of the Antichrist, and because Roman Catholicism has shown the fruits of corruption of the Word and works against the true people of God. The pure language must relate to a language which the Jews did not speak, but to which they would be turned to. It must be a Protestant language, or really, a Protestant Bible which would come to the whole world.⁵

The pure and perfect Word of God can easily be shown to be the English Bible, in the succession of seven Protestant versions resulting in the Authorized King James Version of the Holy Bible, “The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.” (Psalm 12:6, 7).⁶ This can be shown by various evidences, such as,

1. Textual evidence — that the godly translators involved in the great work from 1604–1611 were gathering together and drawing into one version the Word from the correct tradition and pure historical stream.
2. Translational evidence — that the translation rendered the full and exact meaning in English, and that the Word was presented in its correct sense and with conceptual accuracy.
3. Structural evidence — that the Word was presented according to its meticulous and overarching divine structure.

⁵ English is now spoken by many Jews, and is the global language.

⁶ Seven Protestant English versions: Tyndale (1525, etc.), Coverdale (1535), Matthew’s (1535), Great (1538, etc.), Geneva (1557, etc.), Bishops’ (1568, etc.) and the Authorized King James Bible (1611, etc.).

4. Literary evidence — that the Biblical English was presented in such a way, including with perfect meter, that it has been recognised as the very monument of English literature.
5. Traditional evidence — that Christian progress and revival are bound up and directly linked with the King James Bible, which has had more influence, relevance and power with mankind than any other document in history.
6. Providential evidence — that the circumstances of its rise and presence, that its acceptance by Christians, that its conversation with the global language (English), that its presence in exalted nations and its power to exalt nations, that the timely advances in technology and the various fruits of it can only be ascribed both individually and collectively as signs of the providence of God, showing that the King James Bible is God’s divinely appointed Word for the last days.
7. Divine evidence — that the King James Bible is invaluable, and that it cannot be improved in any place, neither can it be superseded, but exhibits finality and completeness in every way, the very Word of God to the world.

The King James Bible ought to be the only Bible used at Church and privately by Christians.⁷

Yet, for all that has and may be said in favour of the King James Bible, the facts are that there are many different editions of the King James Bible, all of which differ in words, and that differences were exhibited in the first year of its appearance (1611), and may be found many and various editions and publications at the present time!

THE STANDARD KING JAMES BIBLE

Since there are many different forms of the King James Bible, whether historical editions or modern publications, all of which differ in words and letters to each other, there must be only one edition which is correct. It would be wrong to say that just any King James Bible would be right, or that they are all correct, because it would

plainly contradict the whole doctrine of the Word. The Scripture shows that the Word of God must be exactly word perfect, which means that there must be one correct form of the King James Bible: “Every word of God is pure” (Proverbs 30:5a). “Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God” (Matthew 4:4b). “The law of the LORD *is* perfect, ... the testimony of the LORD *is* sure” (Psalm 19:7). “For God is not *the author* of confusion, but of peace, as in all churches of the saints.” (1 Corinthians 14:33).

Scripture and history show that there is the trend of corruption of the Word, and the trend of preservation of the Word. These trends are both discernable in regard to the King James Bible itself. With corruptions, it is possible that both accidental and deliberate errors be made, and there is an unlimited potential for such blemishes, so that the King James Bible could be turned by these means into something not the King James Bible. Clearly, whether a book is called a “King James Bible” is not adequate, as there are whole new versions, modernisations and alterations of the text which should not have the title “King James Bible” given to them. It has often been speculated by those who become aware of these things, that given time, a “King James Bible” could be completely alien to what is known as a King James Bible today.

It is also inadequate to go backward and claim that the “real” King James Bible is in the final handwritten master that the translators delivered for the press to use in 1611. Robert Barker, the King’s Printer, did not follow this document to the very letter, for where the translators may have written “and”, he may have been constrained by space in the printed column to use the symbol “&”. This was perfectly acceptable. It was likewise acceptable for him to spell a word several ways, depending again on available space.⁸ The translators themselves were just as likely to spell words inconsistently since no rule of standard spelling existed. However, the real difference between the master and Barker’s first print run is

⁷ See the Church Doctrinal Statement of Victory Faith Centre Inc. (2000).

⁸ A word could be spelt several different ways in the same verse.

the many and numerous typographical errors he made, whether repeating, omitting, adding or altering words. In this respect, it would be easy to look at the handwritten master (which was probably annotated on an unbound copy of the Bishops' Bible, and granted to be sometimes confusing to follow). It is speculated that the master was consulted, though only minimally, by Barker in his ensuing editions to correct his errors. But this was offset by his often introduction of new mistakes. Barker did not have as a priority purity of the Word, but profits overarched everything. If this meant making a quick sale, taking shortcuts, using the first printed proofing sheets along with the corrected pages for copies, then he did it. As a result, there are early King James Bibles which contain individual errors, or are mixed in with pages from other print runs.

A good deal of the errors that Barker had made were undone in the revisions of the King James Bible by Cambridge University Press in 1629 and in 1638, where special editors, including some of the translators, were employed, who consulted various copies and the handwritten master. Although Barker did correct some errors in his own editions, he ended up dying in prison for making the typographical error, "Thou shalt commit adultery" in one of his editions. The handwritten master was subsequently lost, thought to be burnt in the fire of London in 1666. The notion that the "real" King James Bible is in the now lost handwritten master is false. Since the Word of God is said to be greatly published (see Psalm 68:11), then the existence of the true Word cannot be in one isolated and now lost manuscript. Further, if that manuscript were recovered, it would not be adequate to be taken as the "real" Word, since it would discount or nullify some four hundred years of tradition and doctrine. Obviously no great emphasis was placed on the handwritten master when it was present shows that no loss is to be felt, especially once it was used in the Cambridge revisions of 1629 and 1638.

Those who edit and alter the King James Bible based on the few incomplete drafts of the translators that are available have multiplied in error. This practice was not undertaken until around the year 2000,

when sufficient unbelief and hatred of the King James Bible had entered in. This method is unsound on many grounds, not only because it is generally changing the King James Bible back toward the less developed Bishops' Bible, but mainly because the whole enterprise is based on the unsound and inconsistent practice of following the subjective and fallible opinion of the editor undertaking the task. If there is no certainty as to which King James Bible is the correct one beforehand, then whatever product comes out of such editing is going to be equally uncertain, and doubtlessly worse than before.

There are scores of differences between the first printed King James Bible and Bibles printed hundreds of years later, in that the first edition (and most since that time) contained typographical errors or errata of the press, which subsequently were eliminated. These corrections which are "changes" in the King James Bible when comparing to the first edition, are not wrong, but are very needful corrections. Thus, the King James Bible was actually purified, so that what was in the handwritten master or intended by the translators was certainly presented in later editions. This shows that there has been a broad consensus in the whole notion of there being a "correct" King James Bible.⁹

In the history of English, the language was standardised especially in 1755.¹⁰ The standardisation of the language was already occurring before that time, and has occurred to some degree since. This standardisation, especially in regard to uniformity in printing, grammar and spelling, only came to the full during the making of the Oxford English Dictionary (1884–1933). The standardisation of the language is also discernable in the King James Bible, especially in the great revision of 1769.¹¹ Hundreds of differences could be

⁹ It is a natural desire to correct typesetting errors and common sense acknowledges that the misprint is not the intended meaning.

¹⁰ Samuel Johnson (1709–1784) sought to fix the English language, especially with the production of his Dictionary.

¹¹ Especially the word, or more accurately, spelling "grin" being made "gin".

pointed out between the 1769 Edition and the 1611 Edition. Yet, such standardisations cannot truly be counted as changes to the version, though they are changes in the presentation, the intended meaning was present in 1611. God required the standardisation of the language for the exact and explicit understanding of the Word to be possible.

God's Word has therefore existed since the inspiration, and certainly in 1611, but the purification of the Word, that is, that one particular edition of it should be exact did not take place straight away, but required the removal of accidental errors and the standardisation of the English language. Furthermore, if at times wrong things entered into the text under the notion of "correction", these likewise had to be undone. It would finally be at a fixed historical point, when the long years of use by multitudes (princes and paupers alike) of the King James Bible, and the revisions had taken place, that there should be the appearance of the final edition. Many have taken the 1769 Edition to be the standard edition; however, those books were not without errors of the press, and there were changes made in subsequent years to that text by both Oxford and Cambridge University Presses in their own respective editions.

The finality to the King James Bible could not have taken place until certain other developments had come into play, namely, the recognition of the need of a standard text, and the rejection of the Revised Version (in 1882 by Dean Burgon), the rise of Pentecostalism and their continuation as the highest form of the Church Remnant (circa 1900), the Oxford English Dictionary (1884–1933), the preparation of a Christian nation (Australia from 1901), the advances in publishing (industrial revolution, stereotype, electronics and the wireless transmitter of 1897) and other providential workings.

THE PROPHECY OF THE SIXTH TRUMPET

In Revelation 9:13–21, there is a prophecy of a great woe which came upon the world. According to the Historicist interpretation, the

fall of the Eastern Roman Empire (Byzantine) was by the Turks, whose great cavalry army, under four leaders (sultans), would cross the Euphrates (at Baghdad), and after a period of time of 396 years, would cause the fall of Constantinople by gunpowder. The prophecy states that the time period was a year, a month, a day and an hour, which equals 396.04 days, being prophetically equivalent to 396 years. It is a historical fact that the Turks crossed Euphrates from 1057 and took Constantinople in 1453.

The year 1453 was a significant year. It was that year that the successor to Constantinople was Moscow, which called itself the Third Rome, that the moveable type press was invented by Gutenberg in Europe, that England lost her last French possessions (at Castillon), so solidifying the English language for England, and most especially, that many manuscripts of the pure textual stream and other ideas made their way into Europe from the Eastern Orthodox, which provided the grounds of the Protestant reformation and ultimately contributed to the King James Bible. It is significant that much of the Christian doctrine and truth had been preserved in the Eastern Orthodox Church from the days of the apostles, and that there was a great transference of this, which was gathered particularly in England thereafter.

The angel with the sixth trumpet heralded the coming of the Turks, the consequential fall of Constantinople was a trigger which allowed the transference of the knowledge of the pure Word to take place. In Revelation chapter ten, which is a part of the sixth trumpet, a prophecy is given of the appearance of a mighty angel, "And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth" (Revelation 10:2). The Word of God was available long before 1453, but the providential working of God was to begin to reveal the little book openly, that is, one exact text of the Word. Now the descending of the angel was progressive, and this

shows that it was through time that God worked, and revealed the truth.¹²

“And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.” (Revelation 10:3, 4). The pure Word of God was revealed in Biblical English, but the finality of the matter was not yet. Seven thunders had to pass, which represent seven purifications of the Word.¹³

“The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.” (Psalm 12:6, 7). The King James Bible of 1611 was pure, and it was a purification of the six main Protestant Bibles which came before it, Tyndale, Coverdale, Matthew, Great, Geneva and Bishops’. But the First Edition of 1611 required purification, in addressing typographical mistakes, and in the standardisation of the language. The Second Edition of 1611, being the second thunder of the prophecy, and a legitimate revision of the purification stream, already corrected various errors, such as the wrong word “he” in Ruth 3:15, making it the correct, “she went into the city”.¹⁴

The Edition of 1613, the third thunder, was a further purification, including correcting errors introduced into the Second Edition of 1611. Otherwise, it might not be known whether a mistake in the Second Edition was actually a correction or not. For example, in Leviticus 1:6, the First 1611 word “flay” was altered to “slay”, which

¹² Obviously the angel’s operation began before 1453 or 1057, but the impact or revelation of it is relevant and observable after that time.

¹³ The angel is in the spirit, but the operations of history in this regard may be summed up in the symbols and description of this angel.

¹⁴ Thus, they are commonly known as “The Great He Bible” and “The Great She Bible”.

was corrected back to “flay” in 1613, “And he shall flay the burnt offering, and cut it into his pieces.” But the 1613 Edition was not yet the finality.¹⁵

In 1629, a revision took place at Cambridge University Press, which made a great progress in corrections and began to standardise the language to some degree. The 1638 Edition (the fifth thunder) was the product of a revision in which two of the surviving translators are known to have been involved. A good deal of the purification work had thus been accomplished by 1638, and this Bible was used through the Puritan Commonwealth (1649–1658) and subsequent history to just before the discovery of the eastern coast of Australia (1770) and the American War of Independence (1775). The English language was standardised especially by the influence of Johnson’s Dictionary of 1755. Cambridge University Press undertook to standardise the Bible in 1762, and this contributed to the great revision of 1769.¹⁶ The 1769 Edition became the basis of editions printed by Cambridge, Oxford, the Royal Printers in London, Collins in Scotland and so on. The 1769 Edition, which was the sixth in line, and represented by the sixth thunder, still needed some purification. For example, in Joshua 19:2, it had “Beer-sheba, Sheba”, which in nineteenth century Bibles of Oxford and Cambridge was wrongly made to “Beer-sheba, and Sheba”, which had been the reading before 1769. In fact, the correct reading was “Beer-sheba, or Sheba”, as was printed in 1611, and was printed in the final purification of the King James Bible.

Before continuing to examine the prophecy of Revelation chapter ten,

¹⁵ Scrivener (1870, 1884) created a modernised King James Bible edition that included swapping “The Great She Bible” as the original, and “The Great He Bible” as the supposed correction. He completely misunderstood the value of the 1613 Edition, and deluded himself that the errors of “The Great He Bible” were actually deliberate corrections. As painstaking and detailed as his work was, it can never be regarded as a standard, pure or final edition.

¹⁶ The Cambridge Bible of 1762 was edited by Thomas Paris of Trinity College, Cambridge University. The standardisation and revision of the 1769 Edition was accomplished by Dr Benjamin Blayney of Oxford University.

the prophecy of Revelation eleven must be examined. This prophecy shows that the Revised Version of 1881–1884 was not the final purification, even though it did contain the correct reading “Beer-sheba, or Sheba” in Joshua 19:2. The eleventh chapter, which is another prophecy under the heading of the sixth trumpet, begins with a description of the temple, that is, the Church, and how it would be trodden down for a time period which equals 1260 years, being the length of time of the actual Papal Empire, which began from 538 A.D. when the Belisarius¹⁷ caused the Goths to abandon their siege of Rome, and allowed the Pope to stay in power in Rome which eventually grew to the Papal rule, which directly manifested in the Papal States, and which burdened the whole of Europe until the French came in 1798, took the Pope prisoner and proclaimed Rome a republic. The prophecy states, “And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.” (Revelation 11:3). These two witnesses are the Old and New Testaments, that is, the Bible.

“And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies *shall lie* in the street of the great city” (Revelation 11:7, 8a). The Bible witness was apparently slain by the doctrines of the French Revolution. Napoleon made a pact¹⁸ with the Pope, and this allowed the Papacy to operate by capturing Protestant thinking, so that the truth of the Bible was doubted by many. “And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.” (Revelation 11:9). Those three and a half days, being eighty-four hours, and prophetically interpreted to be years from 1798 to 1882, was the period when the Word went forth with great missionary activity to the whole world, yet all the while the “slain” Scripture was doubted. Papal authority was operating according to the spirit of

Antichrist which was allowed to set a substitute of the Word into the true Church. Most especially, this manifested in the misguided and erroneous revision to the King James Bible which resulted in the Revised Version. This clearly was not a purification, but an impostor, which Dean Burgon exposed in 1882, proclaiming that there could not be another Authorized King James Bible, while acknowledging that some sort of purification was still needful.

In 1882 the true Christians retained the King James Bible, “And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. The second woe is past; *and*, behold, the third woe cometh quickly.” (Revelation 11:11–14). The Papal alliance with secularism backfired — an earthquake — education was thereafter controlled by states and governments, and the Roman Catholic orders and traditions dwindled. Trust in the Word continued, though both Romanists and Protestants alike battled against the trends of modernism.

It came to pass that some time after 1882 the final purification of the King James Bible took place. This was the Pure Cambridge Edition, which was published circa 1900. The Pure Cambridge Edition was the product of Cambridge University, which had contributed translators for 1611, and had afterwards taken hold of its Royal Privilege to produce quality productions of the King James Bible, and to maintain and purify the text, as in 1629 and 1638, they also were at times the Protectoral or Royal Printers (the former being a sign of its Puritan link, for the King James Bible and Cambridge are intricately linked with Puritanism, the latter with the continuing Royal and national backing from the days of translation, authorisation of King James to the days of successive monarchs), being a reputable

¹⁷ Belisarius (505–565) was a general sent by Justinian the Emperor of Constantinople to fight the Germanic people in the Western Roman Empire.

¹⁸ The Concordant of 1801, three and a half years after the fall of the Papacy.

institution and producing accurate works, Cambridge University Press was used by God to promote untold amounts of King James Bibles and were the main vehicle for the pure edition.

The Pure Cambridge Edition was executed around the year 1900 by a learned Septuagint scholar, H. A. Redpath, who held to the evangelical Anglican view. He corrected the spelling of several words, such as “Geba” in Ezra 2:26, and placed pronunciation symbols on words throughout the Bible. The same text was printed by Collins printers, and by both these publishers, Pure Cambridge Editions were printed in vast numbers, such as for various Bible Societies, for the two world wars. The correct Bibles were seeded throughout Australia, and could still be obtained through Collins around the year 2000.

The Pure Cambridge Edition is exactly correct to the very jot and tittle, and follows the 1611 Edition more closely than its rivals (especially the Oxford and various American editions). It is the direct product of the 1611 Edition and all the purification editions by undoubted right. The Pure Cambridge Edition has been accepted by many, though unknowingly. Its appearance with the rise of Pentecostalism, especially Smith Wigglesworth (1907), is no accident. It passed through the tradition of Pentecostalism, so that it came to pass, for example, that edition was being used by Pastor Craig Savage in Australia at the founding of Victory Faith Centre.

Turning back into the tenth chapter of Revelation, which shows the progress of events under the sixth trumpet, the prophecy may be linked to events beyond the year 2000.

“And the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book

out of the angel’s hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.” (Revelation 10:8–11).

Not even in the year 2000 was it apparently known what exactly that book was. It has only been since that time that there has been a receiving of the pure Word, and a coming to understanding what it is, and all its details.

The last part of the woe of the sixth trumpet is that this Word is received by believers, and that it is fulfilled that the pure Word comes forth in world wide witness, that is, the knowledge of it, the very truth, is received in the heart, and out of that heart, the mouth speaks in great power and authority. Thus, the years from 2000 have been where the Church Remnant, as represented by Victory Faith Centre, where these things have been discovered and made known for all believers in the whole of the Earth, that the Pure Cambridge Edition is God’s providentially appointed book, and the prophecy of such believers is the way by which there is to be great witness in line with great revival of Christian religion, glory of true traditions and restitution.

THE FAMINE OF HEARING THE WORD

The Church since 1968 has been greatly compromised with Romanism.¹⁹ This includes the widespread rejection of the King James Bible in favour of modern versions. Yet, God has had His true remnant in the time of lukewarmness, and has stirred up a zeal for the gathering together of the truth, even the gathering which has come out of Protestant Christianity in England and in the United States, and has now been provided as a feast in Australia.

¹⁹ In 1967, the Second Vatican Council concluded, proclaiming that Roman Catholicism was not restricted to Papists, but that the Eastern Orthodox and Protestants were also with them. Outcomes of this Council were first put into practice in 1968, and was accepted by Protestants from that year.

“Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find *it*.” (Amos 8:11, 12).

Most true Christians at the year 2000 were unaware that there was a pure Word. Indeed, of all the seeking that was taking place, it was largely ineffectual. Even the most learned Fundamentalists who had put up their materials on the internet in the United States were yet groping in darkness. Several proclaimed that some wrong unauthorised changes were appearing or had appeared in King James Bibles, but they did not know very much more than that. This was all the Elders of Victory Faith Centre had to go on at the beginning of their Church in Australia in the year 2000. However, in 2002, the Holy Ghost’s hand was evident as the Elders came to learn about the correct lowercase presentation of the word “spirit” in Acts 11:12, Acts 11:28 and 1 John 5:8 in the pure King James Bible. This was altogether beyond what anyone had ever said. In relation to these things, the Elders of Victory Faith Centre, in identifying that Cambridge University Press, and other publishers had been and were introducing various changes (under the guise of “corrections”), they began to urge that only the Pure Cambridge Edition be publicly and privately used. It was most useful then to supply a short checklist at the end of publications, which could be used to identify the Pure Cambridge Edition. (The best single test on a King James Bible is the spelling of the word “Geba” in Ezra 2:26.)

Because of the general decline of King James Bibles²⁰, the lack of knowledge concerning the pure Word, and the direction in which

²⁰ “Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he.” (Proverbs 29:18). “My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.” (Hosea 4:6). “If the foundations be destroyed, what can the righteous do?” (Psalm

Cambridge University Press itself was heading in regard to the Bible, the Elders of Victory Faith Centre recognised the divine providence in regards to their continuing guardianship of the Pure Cambridge Edition. The Guardians of the Pure Cambridge Edition, being Pastor Craig Savige, Elder Samantha Savige and Elder Matthew Verschuur, understood from the Spirit that they were called to an Apostolic ministry in this regard. This is a very high calling, considering that the approbation and maintenance of the King James Bible was originally vested in the Crown. However, such a succession is not without precedent, for the Lord Protector Oliver Cromwell himself commanded the continuation of the Cambridge printed King James Bible by Authority.²¹

It was Christ who said, in Matthew 16:18, “I will build my church”, and this must specifically apply to the operation of and in the Church to preserve and promulgate the Word, by apostolic and providentially appointed authority.²² “But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.” (1 Timothy 3:15). That truth is the Word of God, “thy word is truth.” (John 17:17b).

The Elders of Victory Faith Centre laid hold of this guardianship, receiving the ordination of power and the commissioning of believers, to put forth the Pure Cambridge Edition of the King James

11:3).

²¹ Oliver Cromwell (1599–1658), Puritan, studied at Cambridge, Member of Parliament for Cambridge, armed Cambridge and was the leading figure in the English civil wars, became Lord Protector (1653) after the execution of King Charles (1649), undertook to protect the Reformed Protestant faith, including a preservation of as much as possible of English and Anglican tradition and was providentially used of God in continuing the Cambridge 1638 Edition of the King James Bible only, above any other version, edition, revision or new translation.

²² Victory Faith Centre traces its apostolic pedigree back to Don Quilliam, Leo Harris, Charles Greenwood, Smith Wigglesworth, etc. There is a gathering and refining of doctrine, such as may come from many sources, most especially the succession of Puritanism in the national lineage. Also see Acts 1:8.

Bible. By no accident were there sermons, booklets and other communications before and especially since that time in regard to the pure Word. Most especially, that the production of an electronic copy of the Pure Cambridge Edition was finalised, able to be disseminated throughout the whole world by the internet.

The Scripture states, “LET every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. ... For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.” (Romans 13:1, 4). The Elders bear “the sword of the Spirit, which is the word of God” (Ephesians 6:17b). Furthermore, they bear the bow, “Thy bow was made quite naked, *according* to the oaths of the tribes, *even thy* word. Selah. Thou didst cleave the earth with rivers.” (Habakkuk 3:9). Thus, “Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.” (Proverbs 13:13). The Lord has foretold, “I whet my glittering sword ... I will render vengeance to mine enemies” (Deuteronomy 32:41). Again, “Who raised up the righteous *man* from the east, called him to his foot, gave the nations before him, and made *him* rule over kings? he gave *them* as the dust to his sword, *and* as driven stubble to his bow. ... The isles saw *it*, and feared; the ends of the earth were afraid, drew near, and came.” (Isaiah 41:2, 5). And so by many Scriptures may it be shown that God’s people are to come forth in preaching the true Word in power.

Despite various enemies, even the Northern Confederacy²³ spoken of in Ezekiel chapters 38 and 39, the providential signs are to follow the work of the Holy Ghost in regard to the truth. “So mightily grew the word of God and prevailed.” (Acts 19:20). “And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.” (Matthew 24:14). “For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.” (Habakkuk 2:14). “For then will I turn to

the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.” (Zephaniah 3:9).

The opposite doctrine to the Pure Cambridge Edition is that of “Ever learning, and never able to come to the knowledge of the truth.” (2 Timothy 3:7). The solution for true Christianity is to be rid of all the lukewarmness, doubt, fear, unrepentance and other error, which has come into place from the spirit of Antichrist. “But they shall proceed no further: for their folly shall be manifest unto all *men*, as theirs also was.” (2 Timothy 3:9). It is obvious that transgression has and is proceeding to a certain point before the Church can be fully purged of it. “For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.” (Acts 28:27). Therefore, the time must be fulfilled, “then shall the sanctuary be cleansed.” (Daniel 8:14b). “All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.” (Isaiah 18:3).

Whereas the sixth trumpet, with all its outworking concerning the Turks, the English Bible and the vindication of the Church’s continuance in truth, is working towards a great witness of the pure Word, in Pentecostal power, in English to the world, from Australia, by technological advances in communications so that there is a great harvest of hearers of the Word, so likewise is there in the historicist interpretation of prophecy an event to allow this to be complete.

“And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.” (Revelation 16:12). However great the Turks were, however great Islam is, however great the final Northern Confederacy is to be, they must be dried up. “So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.” (Isaiah

²³ A Russian confederacy, or “Magog”, led by “Gog”.

59:19). “Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I *am* the LORD.” (Ezekiel 38:23). When this occurs, the Gospel should be able to do more damage to the spirit of Antichrist by converting Jews and Roman Catholics and others than any other time. The greatest revenge for the believer is not in the physical destruction of enemies, nor in taking spoil, but in the conversions of many to the truth, especially because of the vindication of Bible prophecy and the pure Word as the particular representation of the Bible at that time. The workings of things beyond the year 2000 are in the ending of the famine by a great feast.

THE WORD WAS FOUND

“Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.” (Jeremiah 15:16). The recovery of the pure Word may be likened to the events of the days of Josiah. Josiah the king commanded that the temple be renovated, which may be likened to a restoration work of the Church.²⁴ It was then that the book of the law was recovered, which they received and obeyed. “And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.” (2 Kings 23:2).

Out of this came a Puritan revival, “And he brake down the houses of the sodomites, that *were* by the house of the LORD, where the women wove hangings for the grove. And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beer-sheba, and brake down the high

places of the gates that *were* in the entering in of the gate of Joshua the governor of the city, which *were* on a man’s left hand at the gate of the city.” (2 Kings 23:7, 8). The false priests may be counted as false doctrines, modern versions and their users, but it is most interesting that the revival took place “from Geba to Beer-sheba”, which are words in which are directly relevant to the Pure Cambridge Edition, at Joshua 19:2, and Ezra 2:26.

| Reference | The 1769 Edition as presented by 19th century Cambridge | Pure Cambridge Edition |
|--------------------|---------------------------------------------------------|------------------------|
| Genesis 10:7 | Sabtechah | Sabtecha |
| Genesis 25:4 | Abidah | Abida |
| Genesis 46:12 | Zarah | Zerah |
| Deuteronomy 32:8 | Most | most |
| Joshua 10:1 | Adoni-zedec | Adoni-zedek |
| Joshua 10:3 | Adoni-zedec | Adoni-zedek |
| Joshua 13:18 | Jahaza | Jahazah |
| Joshua 19:2 | and Sheba | or Sheba |
| Joshua 19:19 | Haphraim | Hapharaim |
| Joshua 19:19 | Shihon | Shion |
| 1 Samuel 2:13 | priest’s custom | priests’ custom |
| 1 Samuel 31:2 | Melchi-shua | Malchi-shua |
| 2 Samuel 5:14 | Shammuah | Shammua |
| 2 Samuel 21:21 | Shimeah | Shimea |
| 2 Samuel 23:37 | Nahari | Naharai |
| 2 Kings 19:26 | house tops | housetops |
| 1 Chronicles 1:38 | Ezar | Ezer |
| 1 Chronicles 2:47 | Gesham | Geshan |
| 1 Chronicles 2:49 | Achsa | Achsah |
| 1 Chronicles 5:11 | Salcah | Salchah |
| 1 Chronicles 7:1 | Shimrom | Shimron |
| 1 Chronicles 7:19 | Shemidah | Shemida |
| 1 Chronicles 7:27 | Jehoshuah | Jehoshua |
| 1 Chronicles 23:20 | Micah | Michah |
| 1 Chronicles 24:11 | Jeshuah | Jeshua |
| 2 Chronicles 20:36 | Ezion-gaber | Ezion-geber |
| 2 Chronicles 33:19 | sins | sin |
| 2 Chronicles 35:20 | Charchemish | Carchemish |
| Ezra 2:2 | Mizpar | Mispar |
| Ezra 2:26 | Gaba | Geba |
| Ezra 4:10 | Asnapper | Asnappar |

²⁴ “For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?” (1 Peter 4:17).

| | | |
|--------------------|-----------------|-----------------|
| Nehemiah 7:30 | Gaba | Geba |
| Job 30:6 | cliffs | clifts |
| Psalms 148:8 | vapours | vapour |
| Ecclesiastes 8:17 | farther | further |
| Song of Sol. 6:12 | Ammi-nadib | Amminadib |
| Isaiah 37:27 | house tops | housetops |
| Jeremiah 34:16 | whom he had set | whom ye had set |
| Amos 2:2 | Kirioth | Kerioth |
| Nahum 3:16 | fleeth | flieth |
| Matthew 26:39 | farther | further |
| Mark 1:19 | farther | further |
| Romans 4:19 | Sarah's | Sara's |
| Romans 9:9 | Sarah | Sara |
| 1 Corinthians 4:15 | instructors | instructors |
| Revelation 2:6 | Nicolaitanes | Nicolaitans |
| Revelation 2:15 | Nicolaitanes | Nicolaitans |
| Revelation 21:20 | chrysolite | chrysolite |

The above list shows the differences that occurred in the final purification of the King James Bible. Each one of them can be found to be correct, whether in line with the consistent use of Biblical English, proper pronunciation and spelling of the original languages, or the correct meaning. Most especially, words such as “clifts”, “further” and “flieth” have quite different meanings to “cliffs”, “farther” and “fleeth” respectively. And the difference between “sin” and “sins”, or “vapour” and “vapours” are evident. The pedantic differences in the use of the apostrophe, hyphen, capital letter or space are very important, all the more so because the sacred writ itself is the divine message, and must be completely correct even in the trivial particulars.

And the truth of the Scripture is that “I was found of them that sought me not; I was made manifest unto them that asked not after me.” (Romans 10:20b). It was not with the Jewish rabbis, nor with the cardinals, nor yet with any other “magi”²⁵ that these things were so revealed, “But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

²⁵ That is, wizards. The true Bible utterly condemns wizardry, praising men who are wise and learned in the Scripture.

But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you.” (Romans 10:18, 19). This indicates that the Scripture being conveyed to a far away place (Australia) was part of the plan of God, to reveal the pure Word there, so that that there might be an inheritance, where “The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.” (Matthew 21:43b). The pure Word was delivered “to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!” (Isaiah 18:2).

THE SETTLING OF THE FINAL TEXT

There have been in various presentations of the Pure Cambridge Edition, whether the historically printed books or electronic texts, which may be found to contain a small number of differences. These differences are either the result of random typographical errors and errata which are restricted to a single issue or set of printing plates, or there are very slight textual variations in various presentations of the Pure Cambridge Edition text.

The standard text of the Pure Cambridge Edition is not merely that first one which came off the press somewhere around 1900, nor is it in the handwritten notes of the editor, nor is it in any volume or text printed or produced since that time at Cambridge University Press. This is not saying that one of those may be, by chance, directly answering to the standard form of the Pure Cambridge Edition, but that it is most likely that such a book may have suffered from at least one, if not several typesetting errors.

It has only been the invention and application of the merging of electronic documents technology that has allowed all accidental typographical errors to be eliminated from an electronic text. That a Bible may contain such errors should not shake a believer’s faith, knowing that “In the mouth of two or three witnesses shall every

word be established.” (2 Corinthians 13:1b). Thus, by conference of several different Pure Cambridge Editions it is easy to discern any such error. The Elders of Victory Faith Centre, in their guardianship of the Pure Cambridge Edition, have undertaken this task, so that they have produced an electronic text of the Pure Cambridge Edition which is completely free of any such errors whatsoever. This scrupulously correct text may be freely utilised, such as the basis of printed texts which are without blemish.

As for variations in the Pure Cambridge Edition, these have also been settled and resolved by the Elders of Victory Faith Centre in their apostolic office of the guardianship of the Pure Cambridge Edition. There are several minor variations, some of which have come in by accidental adherence to the Oxford Edition, that may be found in some presentations. Seven variations which may be found in a significant proportion of the presentation of historically printed Pure Cambridge Editions from Cambridge and Collins have been examined, and resolved and settled in the standard text of the Pure Cambridge Edition. The existence of any variation, or the mere possibility of them is also resolved by the standard text as produced by the Elders of Victory Faith Centre.

The seven common variations of the Pure Cambridge Edition were resolved by the Pure Cambridge Edition Guardians, who examined renderings at each place, and judged what was correct.

| REFERENCE | STANDARD TEXT | VARIATION |
|--------------------|------------------------------|------------------------------|
| Genesis 41:56 | And Joseph | and Joseph |
| 1 Chronicles 14:10 | and wilt | And wilt |
| Song of Sol. 6:12 | Amminadib | Ammi-nadib |
| Matthew 27:46 | Eli, Eli, lama sabachthani | ELI, ELI, LAMA SABACHTHANI |
| Mark 5:41 | Talitha cumi | TALITHA CUMI |
| Mark 7:34 | Ephphatha | EPHPHATHA |
| Mark 15:34 | Eloi, Eloi, lama sabachthani | ELOI, ELOI, LAMA SABACHTHANI |

None of these variations would directly affect meaning, and it has been permissible to use any presentation of the Pure Cambridge Edition, regardless of the combination of the variations and presence

of typographical errors within it. However, with the formation of the standard text, which is available all over the world in electronic form, all differences to it should be called divergent, and that the standard text should be held to by all believers, who are to receive the Word with meekness. “Thy word *is* very pure: therefore thy servant loveth it.” (Psalm 119:140).

THE EVENTS BEYOND THE YEAR 2000

The standard text was arrived at very soon after the year 2000, even though before the year 2000 almost nothing of the revelation of it was understood. This may be according to another prophecy, “But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.” (Daniel 12:4). The Bible has been a sealed book (see Isaiah 29:11), and the understanding of the purification of the King James Bible has also been sealed (see Revelation 10:4).²⁶

There are a great deal of providences, all of which link into the prophecy of the sixth trumpet, and which are falling into place for the sixth vial, “And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.” (Revelation 16:12).

As concerning the standard text, the Elders of Victory Faith Centre first embarked on the investigation of it from the year 2000, at the time that the Church was being planned, which was to continue as a place of gathering for a true remnant of believers progressing from the Faith Pentecostal tradition which also received Fundamentalist or Puritan truths which came from the Reformation.

Around the year 2000 there was a recognition that English was indeed the global language. This put the English Bible into a special category for universal missionary use.

²⁶ The unsealing is by becoming learned in Biblical wisdom, “The heart of the righteous studieth to answer” (Proverbs 15:28a).

In the years following 2000, the state of the Protestant nations was in decline, namely Britain and the United States, because of the compromise of the Church. Furthermore, these nations were subject to Islamic terrorist activities. In 2003 a war took place, in which the United States, Britain and Australia took the lead, which was fought on the river Euphrates.²⁷ Furthermore, much Christian material had been spread and scattered by this time, as well as cultural influence, so that Australia might continue in the benefit of the heritage as received from the other two nations.

One major breakthrough was the widespread and general use of the internet, as a means of communication, and a way by which much information could be conveyed from Britain and America, and the way in which it could be used to promulgate the pure Word.

At this time, ignorance, deception and foolishness may have seemed to be in ascendancy, and the gathering of the Northern Confederacy, but Christ said, “He that is not with me is against me; and he that gathereth not with me scattereth abroad.” (Matthew 12:30).

Daniel was told that the Greek kingdom, which passed into Roman control beginning from 275 B.C., would be a scatterer and enemy of the pure Word. “And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.” (Daniel 8:12). The Roman kingdom, in its various forms, is the vehicle which the spirit of Antichrist uses to fight the true Word, but its reign is limited, “Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the

²⁷ Manifestations of war between the West and Islamic East are only a precursor to the rise of the Northern Confederacy, and to a national stand on the pure Bible.

sanctuary be cleansed.” (Daniel 8:13, 14).²⁸

“And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.” (Daniel 8:23). In the last part of this operation of the spirit of Antichrist, a certain national leader is to arise, “And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.” (Daniel 8:24). This is not a Roman ruler or a Pope, but someone who has rule of the Grecian kingdom. When Constantinople fell in 1453, which was the capital of the Roman-Greek kingdom and was a preservation place for true Christian doctrines, the city of Moscow inherited its place.²⁹ Ever since, it was a Russian dream to take back Constantinople. Furthermore, Ezekiel’s detailed prophecy of Russia’s invasion requires it to be not only in friendship with Islamic nations, but to be in possession of Turkish territories, making it the “great river Euphrates” of historicist prophecy.

Although the Turks, or Islam, was once an enemy to Rome, yet, not only did Rome originally create Islam,³⁰ but is ultimately responsible for the Northern Confederacy’s attempt to destroy any remaining traditional Christian witness as well as the Jews.³¹ Even Eastern Orthodoxy has become heavily linked with Rome by Ecumenism.

“And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.” (Daniel 8:25).

²⁸ Personal sanctification is at the foundation of Christian triumph, that is, Christian perfectionism, “For sin shall not have dominion over you: for ye are not under the law, but under grace.” (Romans 6:14).

²⁹ Moscow has inherited the worse portion, as compared to, for example, Protestant London or Melbourne.

³⁰ Mohammad’s mentor was a Roman Catholic.

³¹ George Washington had a vision of a great future threat to the United States.

The Scripture shows that the Russian leader and his armies are to be destroyed, and that it is in effect the end of the power of the spirit of Antichrist against the true Church, especially in regards to the pure Word. Thus, this is to be a very great setback for the enemies, not only by the natural destruction on the Northern Confederacy, but the spiritual consuming of Roman power itself by the advance of the shining truth of the Gospel.

“And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days.” (Daniel 8:26). As Ezekiel also stated, “After many days thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from the sword, *and is* gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.” (Ezekiel 38:8).

The fact is that the Word of God must be known by at least some for those days, and that pure Word must be in preparation, ready for exaltation, “Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know *it*? And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army: And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.” (Ezekiel 38:14–16).

Many Christians have opened themselves up to trouble by transgression, compromise and lukewarmness, and shall suffer from the Northern Confederacy, just as God used Assyria, Babylon or Rome to punish Israel. The Jews are also open to further holocaust, “O that they were wise, *that* they understood this, *that* they would consider their latter end!” (Deuteronomy 32:29). The promise is that even though errors and modern version have been rife, that the Lord

shall help the Jews, who must respond to the true Gospel, and receive the pure Word, “For the LORD shall judge his people, and repent himself for his servants, when he seeth that *their* power is gone, and *there is* none shut up, or left.” (Deuteronomy 32:36). By trusting the Word, and the revelations of the Holy Ghost, and following the signs of divine providence, those who are of the pure Word can be certain that the Lord shall “leave a blessing behind him” (see Joel 2:14).

The fall of the enemies, the vindication of the pure Word, and all the events concerning the coming of the Gospel in power, is the great refreshing (see Acts 3:19, 20), what the Puritans looked to as the latter day glory of the Church, and the Pentecostals called the coming revival.

“Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts. For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people. To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear. But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.” (Isaiah 28:9–13).

How foolish and small the witness for the pure Word may seem, especially in the face of such terrible enemies who dictate so-called “reality”. How could the Word be witnessed to the world, the Jew first, except by “another tongue”, that is, English, and again, in Pentecostal power, i.e. tongues. What a foolish thing Victory Faith Centre may appear, or the nation of Australia, and yet “the isles shall wait for his law” (Isaiah 42:4b).

“For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the

ends of the earth. And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. And the word of the Lord was published throughout all the region.” (Acts 13:47–49).

“But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are” (1 Corinthians 1:27, 28).

Therefore, it must be a Christian Australia which has the pure Word which are to most benefit by the fall of the Northern Confederacy in Israel, who are to come to the Jews as “kings of the east”.

“Remember the former things of old: for I *am* God, and *there is* none else; I *am* God, and *there is* none like me, Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure: Calling a ravenous bird from the east, the man that executeth my counsel from a far country: *yea*, I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it.” (Isaiah 46:9–11).

THE EXALTATION OF THE SCRUPULOUSLY EXACT WORD

“I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.” (Psalm 138:2). Since God has a high opinion of the Word, it is only fit that the Scripture be believed, received, obeyed and in every way exalted.

“In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.” (Psalm 56:4). The Church, which is the sanctuary where the Word is exalted, must enter into judgment (see 1 Peter 4:17) so that the pure Word may “rise to reign over the

Gentiles” (see Romans 15:12) as “an ensign of the people; to it shall the Gentiles seek” (see Isaiah 11:10).

“Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his son’s name, if thou canst tell? Every word of God *is* pure: he *is* a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar.” (Proverbs 30:4–6). The answer to each of the questions is Jesus and Jehovah.

The King James Bible shows that God the Father’s name is Jehovah, and this is directly connected with the pure Word. Most do not know the name of God, or have changed it, but the pure Word reveals by authority that the name of God is Jehovah.

“So persecute them with thy tempest, and make them afraid with thy storm. Fill their faces with shame; that they may seek thy name, O LORD. Let them be confounded and troubled for ever; *yea*, let them be put to shame, and perish: That *men* may know that thou, whose name alone *is* JEHOVAH, *art* the most high over all the earth.” (Psalm 83:15–18).

The Bible shows that Jehovah Himself is coming in vengeance, saying that I “will be jealous for my holy name” (Ezekiel 39:25b). “The LORD shall cut off all flattering lips, *and* the tongue that speaketh proud things: Who have said, With our tongue will we prevail; our lips *are* our own: who *is* lord over us? For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set *him* in safety *from him that* puffeth at him. The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times.” (Psalm 12:3–6).

Jesus said, “Go ye therefore, and teach all nations ... Teaching them to observe all things whatsoever I have commanded you” (Matthew

28:19a, 20a). Nations are to be taught to obey the very words of Christ that have been preserved, and are exactly accurate in the standard text, which are able to be kept by the power of Christ. The Church is coming to a time when every Christian and all true Christians are going to be believers and followers of the one true and pure Word, which is the Pure Cambridge Edition.

Only by these things may the Church be in a time of great blessing on the Earth, preaching and teaching, and so prepared for the coming of the Lord Jesus Christ to take away a pure people from all nations, “Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.” (Ephesians 5:25–27).

HOW TO KNOW THE PURE CAMBRIDGE EDITION OF THE KING JAMES BIBLE

It is important to have the correct, perfect and final text of the King James Bible, since there are correctors (e.g. publishers) who have changed some aspects of King James Bible texts. The final form of the King James Bible is the Pure Cambridge Edition (circa 1900), which conforms to the following:

- 1. “or Sheba” not “and Sheba” in Joshua 19:2**
- 2. “sin” not “sins” in 2 Chronicles 33:19**
- 3. “Spirit of God” not “spirit of God” in Job 33:4**
- 4. “whom ye” not “whom he” in Jeremiah 34:16**
- 5. “Spirit of God” not “spirit of God” in Ezekiel 11:24**
- 6. “flieth” not “fleeth” in Nahum 3:16**
- 7. “Spirit” not “spirit” in Matthew 4:1**
- 8. “further” not “farther” in Matthew 26:39**
- 9. “bewrayeth” not “betrayeth” in Matthew 26:73**
- 10. “Spirit” not “spirit” in Mark 1:12**
- 11. “spirit” not “Spirit” in Acts 11:28**
- 12. “spirit” not “Spirit” in 1 John 5:8**